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CONFIRMATION NO. 2469

<b>SERIAL NUMBER</b> 10/806,851	<b>FILING OR 371(c) DATE</b> 03/22/2004 <b>RULE</b>	<b>CLASS</b> 333	<b>GROUP ART UNIT</b> 2817	<b>ATTORNEY DOCKET NO.</b> TRQ-09315-1C	
<b>APPLICANTS</b> Thomas R. Apel, Portland, OR; <b>** CONTINUING DATA *****</b> This application is a CON of 10/121,066 04/11/2002 PAT 6,806,558 <b>** FOREIGN APPLICATIONS *****</b> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/02/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY OR</b>	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> 26	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> JOSEPH A. PUGH 2300 NE BROOKWOOD PARKWAY HILLSBORO ,OR 97124					
<b>TITLE</b> INTEGRATED SEGMENTED AND INTERDIGITATED BROADSIDE- AND EDGE-COUPLED TRANSMISSION LINES					
<b>FILING FEE RECEIVED</b> 1264	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		